

# OWI 2<sup>nd</sup> OFFENSE WEEKEND PROGRAM REGISTRATION FORM

Online registration is available via www.assessmentiowa.com

PLEASE RETURN FORM VIA FAX/MAIL/EMAIL OR IN PERSON TO:

ASSESSMENT SERVICES INC.

440 Fairway Drive, Suite 200

WEST DES MOINES, IA 50266

Ph: 515-327-7036 Fax: 875-4895 E-mail: astodden@assessmentiowa.com

#### REGISTRATION WILL NOT BE PROCESSED WITHOUT PAYMENT

NEW PROGRAM LOCATION: Stoney Creek Hotel, 5291 Stoney Creek Ct, Johnston, 50131

**SECTION A-Registration/Dates** 

## **DATES OF PROGRAM 2025: (CIRCLE ONE)**

**JANUARY:** January 10-12 & January 17-19, 2025

**FEBRUARY:** February 7-9 & February 14-16, 2025

**MARCH:** March 7-9 & March 14-16, 2025

**APRIL:** April 4-6 & April 11-13, 2025

**MAY:** May 2-4 & May 9-11, 2025

**JUNE:** June 6-7 & June 13-15, 2025

**JULY:** July 11-13 & July 18-20, 2025

**AUGUST:** August 1-3 & August 8-10, 2025

**SEPTEMBER:** September 5-7 & September 12-14, 2025

**OCTOBER:** October 3-5 & October 10-12, 2025

**NOVEMBER:** October 30- November 2 & November 7-9, 2025

**DECEMBER:** December 5-7 & December 12-14, 2025

Office use only	y: Last Name:	Gender:	Male/Female	DOUBLE/SINGLE ROOM

## **SECTION B- Identifying**

Name:	
(Last) (First)	(Middle)
Gender: (circle one) Male Female Age:	Date of Birth://
Social Security Number:	DL Number (State):
Email address:	
Address:	
City:	State: Zip Code:
Home/Work Phone:	Cell Phone:
Dietary Allergies (please specify):	
Handicapped Accessible Room: Yes No	
Section B -	<u>Legal</u>
Pursuant to IAC 2.7(1), Your respon	ases will remain confidential
County of Charge: Crimin	al Case Number:
Are you on the Sex Offender Registry?	Yes No
Have you ever been convicted of a sexual or violent crir	me? Yes No
If yes, please specify date/county/charge/conviction info	ormation:
Are you currently on probation?	Yes No
If yes, name of probation officer/county of supervision:	
Name of Attorney:	
Section C - En	nergency
<b>Emergency Contact Information:</b>	
Name:	Phone:
Address:	Relationship:

Office use only: Last Name:	Gender:	Male/Female	DOUBLE/SINGLE ROOM
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### Section D - Medical

Have you ever been diagnosed w/ a mental health issu	e? Yes No			
Please Explain:				
List all medications you are using:				
Have you or are you currently having any suicidal/homicidal thoughts? Yes No				
Please Explain:				
Do you currently have any conditions we should know	about?			
I understand that pursuant to the nature of this program mandatory. I understand that as a participant of this proconsumption to better simulate a controlled environme administered upon entering the program. <i>Failure to proforfeiture of class fees and denial of entrance to the p</i> consumption of illegal drugs is strictly prohibited. I had	ogram, I will be continuously monitored for alcohol ent. I also understand that a breath test will be covide a negative breath test will result in program. I also understand that possession and			
Signature:				
Indemnity/Relea	se of Liability			
I,, as a condition weekend program for OWI offenders, hereby release a officers and directors, Assessment Services Inc., its far and all liability in connection with any claim of injury program. My participation in the program is voluntary includes but is not limited to claims related to wrongful invasion of privacy or any other claim or cause of action have read and understand this agreement.	and hold harmless Polk County, its employees, cility, employees, officers and directors, from any or otherwise as a result of participation in this and I agree I am participating as such. This release I death, personal injury, defamation, slander, libel,			
Signature:	Date:			
I verify that all statements on this form are true an	d accurate representations of my situation.			
Signature:	Date:			
ASI does not discriminate on the basis of race, color, sor disability. Any inquiries into this policy may be directly those or disability. As inquiries and staff, ASI resembles of violent or sexual offenses.	ected to ASI administration at (515-327-7036).			
• I have selected my dates carefully and I hereby all fees are non-refundable & non-transferrable	y understand that once my registration is processed, e.			
Signature:	Date:			

#### Section D- Payment

### Please do not include payment information if you will be submitting electronically

**SINGLE ROOM OPTION: 1200.00** 

**AMOUNT DUE: 850.00** 

Amount Enclosed:			
Payment Type: (Circle) Cash	Money Order	Credit Card	Paypal via (www.assessmentiowa.com)
Credit Card Information:			
Name on Card:			
Billing Address for Card:			
Card Number:			
Expiration Date:	Security Code:		_ Billing Zip Code:
• I hereby authorize ASI registration fees.	to debit my card	l for the aforeme	entioned amount for the non-refundable
Signature:			Date:

PLEASE NOTE: PERSONAL CHECKS WILL BE RETURNED UNPROCESSED. REGISTRATION FORMS SUBMITTED WITHOUT FEE WILL BE RETURNED UNPROCESSED. UPON REGISTRATION, A CONFIRMATION LETTER & PROGRAM INFORMATION GUIDE WILL BE PROVIDED.

# ONCE PAYMENT IS PROCESSED, REGISTRATION FEE IS NON REFUNDABLE.